

Source Document Log
Source Document Discrepancy Log

Drain: JR COLLINS DRAIN

Main/Arm Name	Document Name	Document ID	Info From Document	If Applicable	
				Document w/ Discrepancy	Description of Discrepancy
ORIGINAL	REVIEWERS' REPORT	4-1-1890			
MERIDIAN CORNERS	SURVEYOR'S REPORT	8-5-1988			
HAM. CROSSING WEST	" "	9-12-1988			
	" "	7-28-1995			
	ASBUILTS	89311-00000			
	BOND				
	PLAN/PROFILE	SHT 14 OF 79205-90000			
	WORK ORDER	W0-95-131	BREATHERS (#)		
MERIDIAN CORNERS	SURVEYOR'S REPORT	11-18-1999			
BLVD. RELOCATION	" "	8-14-2003			
	PERFORMANCE BOND	B2 96 29 99			
	ASBUILTS	3717-0901			
WESTDAVE AT SPRINGMILL	SURVEYOR'S REPORT	10-21-93			
SECTION 1	ASBUILTS	79205-90100			
	BOND	3-1-90			
SECTION 2	SURVEYOR'S REPORT	10-21-93			
	AS BUILTS	79205-90200			
	BOND	3-1-90			

SURVEYOR'S REPORTS PIPE LENGTHS FOR 21", 15", 24" & 27" DO NOT MATCH ASBUILTS

SURVEYOR'S REPORTS INITIAL REPORT LENGTH = 660

PLANS SHOW ~ 480'. FINAL REPORT IN OPEN DITCH DOESN'T LIST CHANGE DUE TO

CHANGE IN POND OUTLET 36" X 2' → 50'

30" (290')

SURVEYOR'S REPORT LENGTHS FOR 4" & 6" SSD ARE INCORRECT ON SUR. REPORT.

AS BUILTS ARE CORRECT. ALSO, 24" PIPE LENGTHS INCORRECT ON SUR. REPORT (CORRECT ON AS BUILTS).

SURVEYOR'S REPORT SUR. REPORT DOES NOT SHOW 21" PIPE FROM STR 707 TO 606

IN LENGTHS. AS BUILT SHOWS PIPE AS EXISTING, BUT WAS NOT SHOWN AS REGULATED IN MERIDIAN CORNERS - PHASE ONE.

SURVEY REPORT DOES NOT SHOW CORRECT LENGTHS FOR SSD.

Drain: J.R. COLLINS **Drain #:** 88

Improvement/Arm: MAN, ARMS 1 & 2

Operator: J. L. WILKINSON **Date:** 11-18-03

Drain Classification: Urban/Rural **Year Installed:** 1890

GIS Drain Input Checklist

- Pull Source Documents for Scanning JWJ
- Digitize & Attribute Tile Drains JWJ
- Digitize & Attribute Storm Drains n/a
- Digitize & Attribute SSD n/a
- Digitize & Attribute Open Ditch JWJ
- Stamp Plans n/a
- Sum drain lengths & Validate JWJ
- Enter Improvements into Posse n/a
- Enter Drain Age into Posse JWJ
- Sum drain length for Watershed in Posse JWJ
- Check Database entries for errors JWJ

**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: JR COLLINS

Drain Type:	Size:	Length ()	Length (DB Query)	Length Reconcile	(Applicable)	
					Price:	Cost:
TILE	6"	600'	600'		1. ⁰⁰ /lf	600. ⁰⁰
	8"	200'	200'		2. ⁰⁰ /lf	400. ⁰⁰
OPEN DITCH	-	85'	85'		19. ⁵⁵ /lf	\$1661. ⁷⁵
ARM 1 - TILE	5"	1500'	1500'		1. ⁰⁰ /lf	1500. ⁰⁰
ARM 2 - TILE	5"	1240'	1240'		1. ⁰⁰ /lf	1240. ⁰⁰

Sum: 3625' 3625' \$5401.⁷⁵

Final Report: _____

Comments:

No.

IN THE MATTER OF

J. R. Collins
Ditch

1 O'clock

1
**REPORT OF DITCH VIEWERS,
COMMISSIONERS' COURT.**

*June 9 Regular Term 1890
This case coming up to be
and on the basis of objection
to the same, not being
and on the basis of the
and on the basis of the*

710 67 1/2
Filed *Apr 16*, 1890

M. J. Johns
Auditor.

Sentinel Printing Co., Indianapolis.

E O B 5 P 475

Viewer's Report of *J. R. Bullies* Ditch. Ditch.

TO THE HONORABLE BOARD OF COMMISSIONERS OF *Hamilton* COUNTY, INDIANA: Term, 1890,

We, the undersigned, appointed by this Court, at its *March* Term, 1890, to view a drain described in the certified copy of a petition and order of Court for a *Ditch*, by *J. R. Bullies* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the *12th* day of *April*, 1890, in company with _____, a civil engineer, made an accurate survey of the line of said proposed _____ from its source to its outlet. A plat of said _____ is filed herewith

including the survey by the engineer, marked "Exhibit _____." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *Five Hundred Ninety One and 65/100* Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as

located by the survey will be of *Public Utility*, a benefit to health, and will benefit *one public highway and one public ditch* and we believe the benefits will be more than the aggregate cost of same. *Public Utility* commences *16 Rods West of N 8 E corner of N 2 1/4 of the N 1/4 Section 26 Township 18 R 3 E* running thence *S 90° W 500 feet - thence S 25° W 1000 feet - thence S 32 1/2° W 400 feet - thence S 33° W 600 feet - thence S 28° W 180 feet - thence S 3° 30' W 800 feet - S 15° W 195 feet - S 33° West 525 feet - thence S 8° W 400 feet - thence S 33° W 300 feet - thence S 20° W 150 feet - thence S 20° E 530 feet - thence S 10° E 400 feet terminating about 110 rods East and 22 rods S of the *N 1/4* corner of Section *33* T¹⁸ R³ E*

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	H. lbs Assessed.	Acres Benefited.	H. lbs Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.	
<i>Blay Township</i>	<i>Public Highway</i>	<i>500</i>	<i>26</i>	<i>18</i>	<i>3</i>				<i>30.00</i>		<i>4477 to 449</i>	<i>- 423</i>	<i>105</i>		<i>12 1/2</i>	<i>25.70</i>	<i>1</i>
<i>Marianna Bronon</i>	<i>10 A End W 1/2</i>	<i>NW 1/4</i>	<i>35</i>	<i>18</i>	<i>3</i>	<i>10</i>	<i>5</i>		<i>9.00</i>								
<i>Same</i>	<i>NW 1/4</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>35</i>			<i>81.00</i>		<i>3314 to 4477-1163-199</i>					<i>146.45</i>	<i>2</i>
<i>Same</i>	<i>NW</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>35</i>			<i>81.00</i>								
<i>Joseph Furnace</i>	<i>SE 1/4</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>14</i>			<i>34.00</i>								
<i>Same</i>	<i>NE 1/4</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>26</i>			<i>90.00</i>		<i>2491 to 3314-823-165</i>					<i>106.20</i>	<i>3</i>
<i>George Catterson</i>	<i>S.S.</i>	<i>NW 1/4</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>77</i>		<i>81.00</i>		<i>1758 to 2491-733-139</i>					<i>69.37</i>	<i>4</i>
<i>Larry Harrold</i>	<i>SW 1/4</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>Outlet</i>			<i>22.50</i>		<i>856 to 1127-271-44</i>					<i>19.27</i>	<i>6</i>
<i>Geo. W. McWhorter</i>	<i>NW 1/4</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>Outlet</i>			<i>13.50</i>		<i>688 to 856-178-24</i>					<i>11.57</i>	<i>7</i>
<i>John R. Bullies</i>	<i>NE 1/4</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>20</i>			<i>45.00</i>		<i>0 to 688-688-99</i>					<i>38.54</i>	<i>8</i>
<i>Jane Hinshaw</i>	<i>NE</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>6</i>			<i>63.00</i>		<i>1127 to 1758-631-117</i>					<i>53.96</i>	<i>5</i>
<i>Estimated Cost Main Ditch</i>																	
<i>\$471.05</i>																	
<i>For Arm No 1.</i>																	
<i>Jane Hinshaw</i>	<i>N 1/2 S 1/2</i>	<i>NW 1/4</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>7</i>		<i>25.00</i>		<i>976 to 15-524-65</i>					<i>22.45</i>	<i>11</i>
<i>Henry Harrold</i>	<i>SW 1/4</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>10</i>			<i>27.50</i>		<i>428 to 976-548-77</i>					<i>24.69</i>	<i>12</i>
<i>Geo. W. McWhorter</i>	<i>NE</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>5</i>			<i>20.00</i>		<i>0 to 428-428-51</i>					<i>17.96</i>	<i>13</i>
<i>Estimated Cost Arm No 1.</i>																	
<i>\$65.10</i>																	
<i>For Arm No 2.</i>																	
<i>Geo. Catterson</i>	<i>N 1/2 S 1/2</i>	<i>NW</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>8</i>		<i>35.00</i>		<i>673 to 13-297-95 1/2</i>					<i>31.08</i>	<i>9</i>
<i>Henry Harrold</i>	<i>SW</i>	<i>26</i>	<i>18</i>	<i>3</i>	<i>40</i>	<i>10</i>			<i>27.50</i>		<i>0 to 673-603-66 1/2</i>					<i>24.42</i>	<i>10</i>
<i>Estimated Cost Arm No 2</i>																	
<i>\$55.50</i>																	

Viewers' Report of J. R. Collins

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OF TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	
<p>We also recommend an Arm, described as follows, and designated as Arm No. 1 Commencing about 40 rods east and 14 rods north of the NW corner of the NW 1/4 of the NE 1/4 Sec. 26 Tp. 18 R. 3 E. Running thence S 72 1/2 W 200 feet. Thence S 52 1/2 W 110 feet Thence S 27 W 390 feet. Thence S 56 W 100 feet. Thence S 60 W 200 feet. Thence S 61 W 300 feet Thence S 57 W 100 feet. Terminating in main ditch at Stake No. 6.</p> <p>Also an arm described as follows, and designated as Arm No. 2. Commencing about 40 rods north & 30 rods east of the NW corner of the NE 1/4 Sec. 26 Tp. 18 R. 3 E. Running thence N 84 W 140. Thence S 52 W 260 feet. Thence S 73 W 500 feet. Thence S 53 W 400 feet. Terminating in main ditch at Stake No. 12.</p> <p>The timber to be deadened 20 feet from ditch on either side to be done by the persons owning the land. The bottom of ditch to be evenly surfaced, tile laid and to be inspected by the Engineer before being covered. All work to be done in a workman like manner and to the acceptance of the County Surveyor.</p>							

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is

The fall of the established grade is $110/100$ feet, from Station 0 to Station 27 - is $35/100$ feet, 27 to 49.
 Fall in Arm No. 1 is 1 foot in 100 feet from 0 to 4. and $55/100$ from 4 to 15
 " " " No. 2 is $53/100$ " " " entire length.

The total fall is 18 1/2 feet to the Main Ditch
 " " " 10 " " " Arm No. 1
 " " " 7 1/2 " " " " No. 2.

5500 FT
 1500 FT
 100 FT
 8200 FT TOTAL

Said Main Ditch is to be tiled with
 One row 6 inch tile from 0 to 6
 " " " 8 " " " 6 to 12
 " " " 10 " " " 12 to 24
 " " " 12 " " " 24 to 46

Balance to be an open ditch 1 foot wide in bottom and side slopes to be 1 to 1 or 45° slope.

All earth removed to be deposited not nearer than two feet from break of banks.

Arm No. 1. To be tiled with one row 5 in tile
 " " 2 " " " " " 5 in "

We found it necessary to employ the services of the engineer to assist in making this report
 P. S. Cottingham Engineer.

Viewers

S. M. Smith
 Ira F. Stanbrough
 W. H. Emery

Subscribed and sworn to before me, this

16

day of

April

1890

Auditor

Hamilton County.

Hamilton County Drainage Board

Work Order # 95-131

Drain: J.R. COLLINS NO. 1 DRAIN # 88 Urban Rural

Date: JUNE 22, 1995 Maintenance Jet

Received By: JERRY LISTON Political Township: CLAY

Section: 26 Township: 18 Range: 3

Location by Roads: NORTH OF 131ST STREET - WEST OF U.S. 31

F I L E D

Nature of Repair: LOCATE DRAIN AND INSTALL BREATHERS JUN 2³ 1995

Requested by: HAMILTON CO. SURVEYORS OFFICE

HAMILTON COUNTY DRAINAGE BOARD
Owner _____ Tenant _____

Address of Owner: NOBLESVILLE Phone: 776 8495

Address of Tenant: _____ Phone: _____

See Inspector's Notes on Map (Show distance to nearest landmarks)

By: JERRY LISTON Date: JUNE 22, 1995

Urgency of Repair: _____ Date Sent: 6-24-95

Utilities Location # _____

Instructions to Contractor

LOCATE J.R. COLLINS NO. 1 DRAIN AT LOCATIONS SHOWN ON ENCLOSED MAP. INSTALL 6" CMP BREATHERS W/ SCREEN CAP AT THE FOLLOWING LOCATIONS

INSTALL BREATHER AT STA 0 ON J.R. COLLINS NO. 1.

INSTALL BREATHER IN FENCELINE AS SHOWN ON MAP ON ARM 1.

INSTALL BREATHER AT U.S. 31 R/W AND BETWEEN CHURCH AND BRYANT PROPERTIES ON ARM 2.

PLACE REGULATED DRAIN MARKER NEXT TO BREATHERS.

Date: _____

Work Order # 95-131

Itemized Claim

Contractor's Comments - *See Log Sheet*

Total

--

CONTRACTOR'S DAILY LOG

NAME OF DRAIN J.R. Collins 21 Drain #88 Wp # 95-131

DATE: STARTED 7-1-95 COMPLETED _____

7-1-95 - 2 men Hoe, truck, Labor x 7 hrs 14' of 6" cnp.
7-3-95 - 2 men Hoe truck Labor x 4 hrs

COMMENTS: _____

WEATHER AND GROUND CONDITIONS: _____

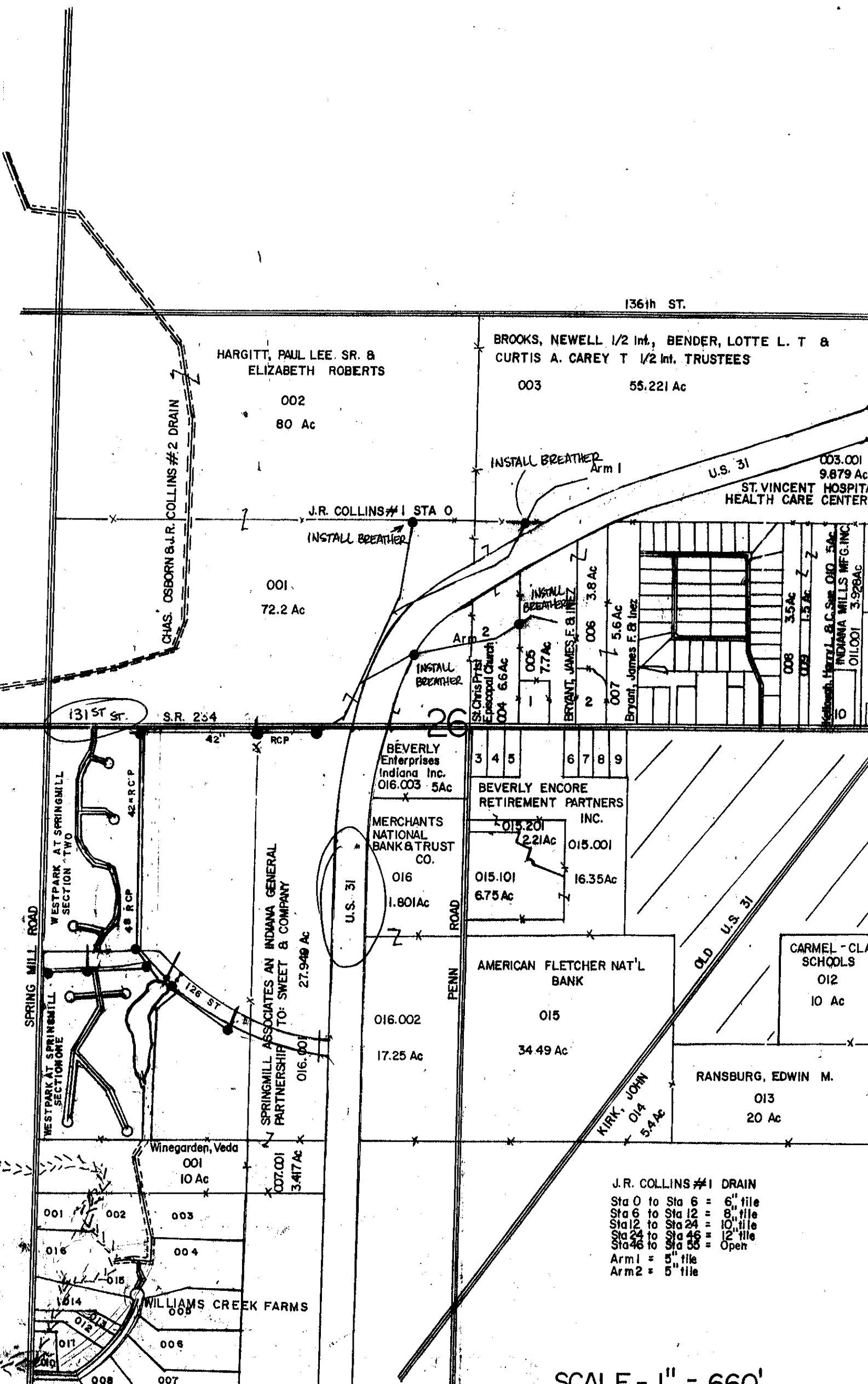
LABOR: HOW MANY WORKERS PER JOB AND NUMBER OF HOURS:
2 men x 11 hrs = 22 hrs Labor

EQUIPMENT: WHAT AND TIME INVOLVED: _____
11 hrs Hoe
11 hrs truck

MATERIAL USED: 14' of 6" cnp
1 bag sandmix

UTILITIES LOCATION ID#: _____

COMMENTS: _____
Could not locate tile on west side
of US 31.
Stopped hunting per Jerry Austin's
request.



136th ST.

HARGITT, PAUL LEE. SR. &
ELIZABETH ROBERTS
002
80 Ac

BROOKS, NEWELL 1/2 Int., BENDER, LOTTE L. T &
CURTIS A. CAREY T 1/2 Int. TRUSTEES
003
55.221 Ac

001
72.2 Ac

003.001
9.879 Ac
ST. VINCENT HOSPITAL
HEALTH CARE CENTER

J.R. COLLINS #1 STA 0
INSTALL BREATHER

INSTALL BREATHER
Arm 1

INSTALL BREATHER
Arm 2

004 6.6 Ac
St. Chris Prial
Episcopal Church

005 7.7 Ac

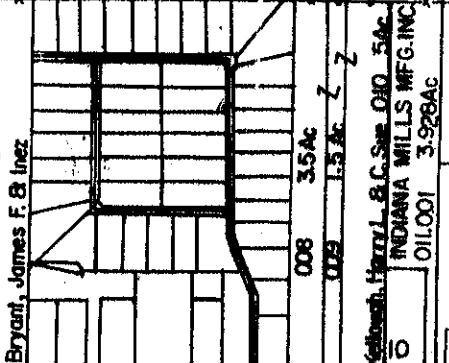
006 3.8 Ac

007 5.6 Ac

008 3.5 Ac

009 1.5 Ac

010 3.928 Ac



131st St. S.R. 254

U.S. 31

WESTPARK AT SPRINGMILL
SECTION TWO



BEVERLY Enterprises
Indiana Inc.
016.003 5Ac

MERCHANTS NATIONAL
BANK & TRUST CO.
016
1.801 Ac

BEVERLY ENCORE
RETIREMENT PARTNERS
INC.
015.201
2.21 Ac

015.101
6.75 Ac

015.001
16.35 Ac

AMERICAN FLETCHER NAT'L
BANK
015
34.49 Ac

016.002
17.25 Ac

CARMEL - CLAY
SCHOOLS
012
10 Ac

RANSBURG, EDWIN M.
013
20 Ac

Winegarden, Veda
001
10 Ac

SPRINGMILL ASSOCIATES AN INDIANA GENERAL
PARTNERSHIP TO: SWEET & COMPANY
27.949 Ac
016.001

007.001
3.417 Ac

WILLIAMS CREEK FARMS
008

J.R. COLLINS #1 DRAIN
Sta 0 to Sta 6 = 6" tile
Sta 6 to Sta 12 = 8" tile
Sta 12 to Sta 24 = 10" tile
Sta 24 to Sta 46 = 12" tile
Sta 46 to Sta 55 = Oper
Arm 1 = 5" tile
Arm 2 = 5" tile

SCALE - 1" = 660'

Drain: JR COLLINS #1 **Drain #:** 88
Improvement/Arm: ORIGINAL DRAIN EXTENSION
Operator: J. LIVINGSTON **Date:** 11-21-03
Drain Classification: Urban/Rural **Year Installed:** 1989

GIS Drain Input Checklist

- Pull Source Documents for Scanning JL
- Digitize & Attribute Tile Drains n/a
- Digitize & Attribute Storm Drains JL
- Digitize & Attribute SSD n/a
- Digitize & Attribute Open Ditch JL
- Stamp Plans n/a
- Sum drain lengths & Validate JL
- Enter Improvements into Posse JL
- Enter Drain Age into Posse JL
- Sum drain length for Watershed in Posse JL
- Check Database entries for errors JL

**Gasb 34 Footages for Historical Cost
Drain Length Log**

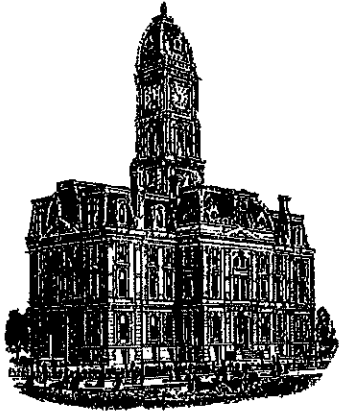
Drain-Improvement: JR COLLINS - ORIGINAL DRAIN EXTENSION

Drain Type:	Size:	Length ()	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
OPEN DITCH	—	649'	649'		19.55/ft	12687.95
CMPA	71" x 47"	50'	50'		33.88/ft	1694.00

Sum: 699' 699' \$14381.95

Final Report: 699'

Comments:
THIS EXTENSION WAS RECOMMENDED IN THE SURVEYOR'S INITIAL REPORT
FOR BOTH SECTIONS OF WESTPARK @ SPRING MILL, MERIDIAN CORNERS PHASE I
HAMILTON CROSSING WEST PHASE II AND THE MERIDIAN CORNERS BLVD
RELOCATION DATED 9-12-1988. THE EXTENSION WAS CONFIRMED IN THE
FINAL REPORT FOR WESTPARK AT SPRINGMILL SECTIONS 1 AND 2
DATED 10-21-93.



Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain: #315 JR COLLINS #1

Drain Length: n/a

Arm: West Park Extension (1989)

Change + / - : n/a

Date: 11-19-2020

New Length: n/a

Verified By: SAB, BKR; WO-2020-00061

Notes & Sketch: See attached Map.

The above listed work order was issued to replace an existing elliptical CMP with an elliptical RCP. Attached is an as-built showing the pipe with elevations listed.



Suzanne L. Mills
GIS Specialist

HAMILTON COUNTY SURVEYOR'S OFFICE

"AS-BUILT" RECORD DRAWING J.R. Collins Drain / Extension-Westpark At Springmill

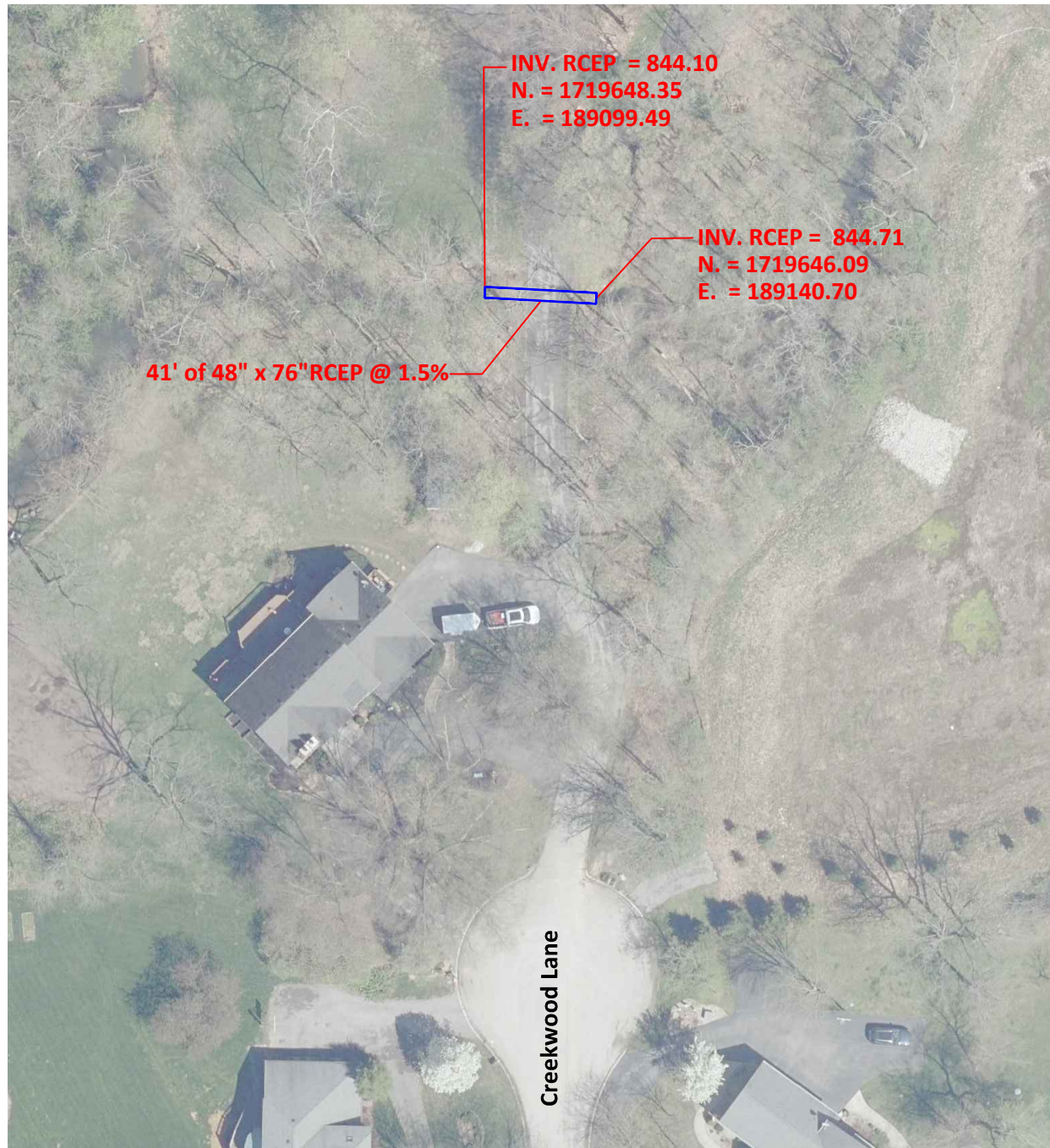


0' 30' 60'

Scale: 1" = 60'

F.B. #13 Page 34-35
Drawn By: Steve Fesmire
DATE: 11-09-2020

THE AS-BUILT SURVEY USED THE FOLLOWING DATUM:
HORIZONTAL DATUM: NAD 1983 (CONUS) INDIANA EAST 1301
VERTICAL DATUM: (NAVD 88) (GEOID 12A)



48" x 76" RCEP Looking Downstream



48" x 76" RCEP Looking Upstream

"AS-BUILT" CERTIFICATION

"AS BUILT" INFORMATION COLLECTED BY HAMILTON COUNTY SURVEYOR'S OFFICE. I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, A TRUE AND CORRECT REPRESENTATION OF THE LOCATIONS AND ELEVATIONS OF THE "AS-BUILT" REGULATED DRAIN IMPROVEMENTS. INFORMATION OBTAINED BY FIELD SURVEY ON 10/08/2020 Field Book #13 Pages 20-25,34,35

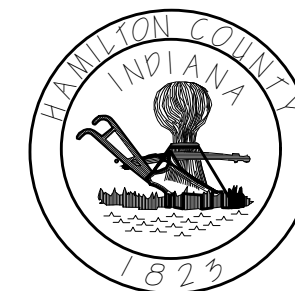
CERTIFIED BY:

BRIAN K. RAYL, PS
PROFESSIONAL SURVEYOR
INDIANA LICENSE NO. 20100070

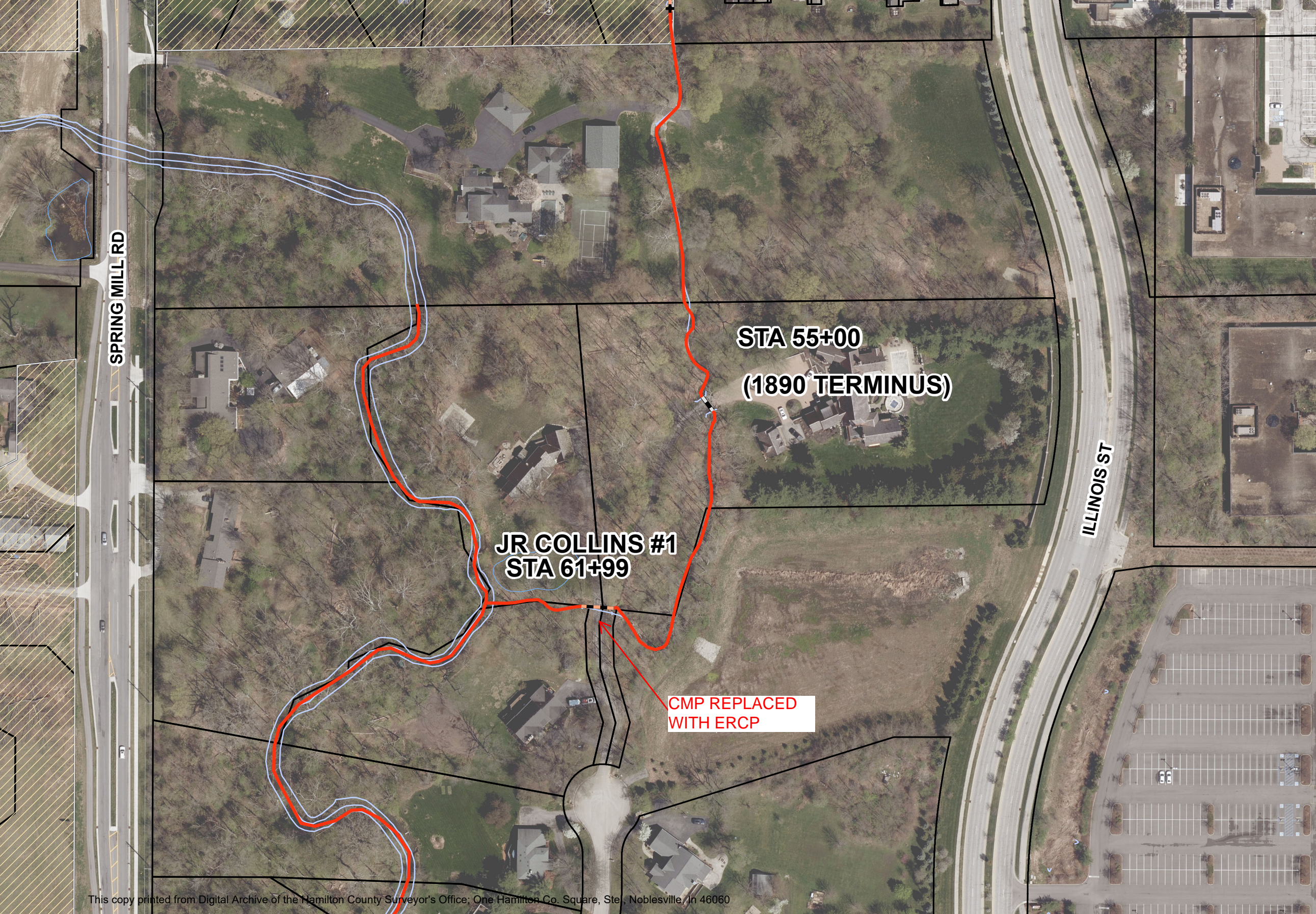
DATE: November 18, 2020



THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY, OR SURVEYOR LOCATION REPORT



HAMILTON COUNTY, INDIANA
HAMILTON COUNTY SURVEYOR'S OFFICE
HAMILTON COUNTY GOVERNMENT AND JUDICIAL CENTER
ONE HAMILTON COUNTY SQUARE, SUITE 188
NOBLESVILLE, IN 46060
PHONE: (317) 776-8495
FAX: (317) 776-9628
SURVEYOR@HAMILTONCOUNTY.IN.GOV



SPRING MILL RD

ILLINOIS ST

JR COLLINS #1
STA 61+99

STA 55+00
(1890 TERMINUS)

CMP REPLACED
WITH ERCP